# California Agricultural Land Equity Task Force

COMMUNITY OUTREACH SUBCOMMITTEE

October 7, 2024 | 12 p.m. – 2 p.m.

#### **Participation Guidelines**







Share, Listen, Learn **Respect Different Perspectives** 

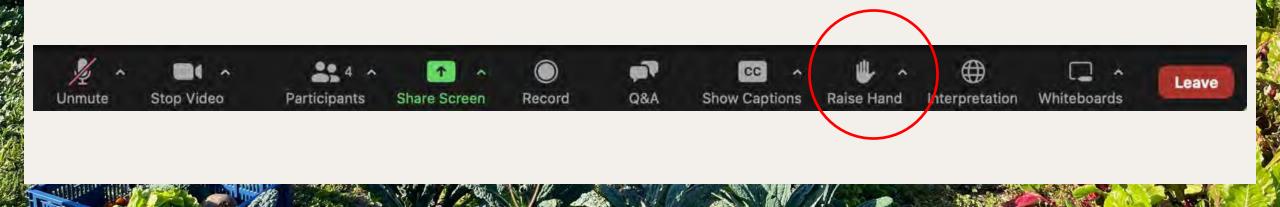
**Stay on Point** 

#### **Public Comment Process**

- Complete form at sgc.ca.gov/meetings-events
- Separate form for each item
- Listen for your name and "raise your hand" on Zoom
- Staff will unmute your microphone
- Please adhere to 2-minute time limit

### **Zoom Tips**

- All participants are **muted** upon entry.
  - You will be unmuted when it is your time to speak.
  - Please remember to mute yourself after speaking.
- Cameras are optional.
- Use "Raise Hand" feature during public comment periods.



### **Agenda Review**

- Welcome
- Review Outreach Plan
- Working Session and Next Steps
  - Discuss Draft Survey tool
  - Discuss Outreach Toolkit
  - Confirm next steps for Subcommittee members and staff and review action items
- General Public Comment

#### **Review Outreach Plan**

#### **Outreach Plan**

- Goals
- Timeline
- Activities planned
- Revisit priority communities:
  - Fishery/ aquaculture
  - Ranchers/grazers
  - Dairy producers
  - Farmer-serving CBOs
  - Landowners
  - Diverse geographies

## **Working Session**

- Background research
- Survey design
- Distribution plan

- Background research
  - Reconnaissance of existing surveys

- Survey design
  - Feedback to date
  - Subcommittee input & approval
  - Review final version this week

- Distribution plan:
  - Listservs, in person events, Task Force
  - Community partners

#### **Outreach Toolkit**

- Format and use
- Subcommittee proposal to full Task Force
- How to track full Task Force outreach

### Subcommittee Next Steps

#### **Items:**

- Help to finalize & distribute survey
- November meeting report
- Future meetings to discuss:
  - Phase 2-3 of outreach
  - Recommendations related to community outreach for final report

#### Summarize, Action Items, Next Steps

- Review of Action Items and Follow Up Items
- Decide on next meeting + meeting schedule
- Report-back to Task Force on Nov 13th/14th
- Meeting Notes, Recording, and Materials posted to: https://sgc.ca.gov/meetings/caletf/

### **General Public Comment**

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### **Thank You!**